**DOCKET NO.: NIH-0105** 



For:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

In Re Application of:

Brian R. Murphy et al.

Serial No.: 09/458,813

Filing Date: December 10, 1999

Confirmation No.: 9312

Group Art Unit: 1648

TECH CENTER 1600/2900

MAR 2 8 2003

Examiner: S. Brown

USE OF RECOMBINANT LIVE-ATTENUATED PARAINFLUENZA (PIV) AS

A VECTOR TO PROTECT AGINST DISEASE CAUSED BY PIV AND

RESPIRATORY SYNCYTIAL VIRUS (RSV)

DATE OF DEPOSIT: March 18, 2003

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, DC 20231.

TYPED NAME. Jeffley J. King REGISTRATION NO.: 38,515

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Drawing Review Branch Assistant Commissioner for Patents Washington DC 20231

## PETITION TO ACCEPT COLOR DRAWING(S)/PHOTOGRAPH(S) (37 CFR § 1.84 (a)(2) and(b)(2))

- 1. A Petition is hereby made to accept drawing(s)/photograph(s) in this case.
- 2. Three (3) sets of color drawing(s)/photograph(s) are enclosed, comprising Figure(s) 1A, 1B, 2, 3, 4, 5, 6, 7, 8, 9A, 9B, and 9C.
- 3. The enclosed color drawing(s)/photograph(s) each bear the Attorney Docket Number, Application Number, Title of the Invention and Inventor Name(s) of the application on the front of the respective document.
- 4. A Black and White photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), is enclosed.

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5.	⊠ Drawi	Please amend the first paragraph in that portion of the Brief Description of the ngs at Page 26, Line 13 to read as follows:
		The file of this patent contains at least one drawing/photograph executed in color. Copies of this patent with color drawing(s)/photograph(s) will be provided by the Office upon request and payment of the necessary fee
6.	The po	etition fee (37 CFR § 1.17(h)) is paid as follows:
		A check in the amount of \$130.00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 23-3050.
		Please charge Deposit Account No. 23-3050 in the amount of \$130.00. This sheet is attached in duplicate.
		The Commission is hereby authorized to charge payment of the above fees associated with this communication or credit any overpayment to Deposit Account No. 23-3050. This sheet is attached in duplicate.
Date:	March	18, 2003 Jeffrey/J. KHig

Registration No. 38,515

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